F

## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

| ELKHART COUNTY   |  |  |             |             |          |            |             |           |             |
|--|--|--|-------------|-------------|----------|------------|-------------|-----------|-------------|
|  |  |  |             | 2           | GOSHEN   | , Indiana, | Au          | gust 8,   | , 2022      |
| PREPARE FOUR COPIES  | ]  |  |             |             |          |            | 06/15/2022- | 07/13/202 | 2           |
| 1. Taxing Unit   | I, hereby certify that I have this day issued Warrant No on the Treasurer of |  |             |             |          |            |             |           |             |
| 2. County Treasurer  |  | ELKHART County, Indiana, in favor TOWN OF MILLERSBURG (3315) |             |             |          |            |             |           |             |
| 3. County Auditor  |  | who is   | -           | of          |          |            |             |           |             |
| 4. DLGF/STB  |  | in the sum of _  |             | \$ 1,821.28 |          | Dollars    |             |           |             |
| On account of taxes due said governmental unit as follows: |  |  |             |             |          |            |             |           |             |
| ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION                 |  |  |             |             |          |            |             |           |             |
|  | TAXES  |  |             |             |          | DEDUCTIONS |             |           |             |
| NAME OF FUND   |  | Financial  |             |             |          |            | Exam.       |           | NET         |
|  | General  | Institution  | WHEEL TAX   | SURTAX      | TOTAL    | Advances   | of          |           | TOTAL       |
|  | Property   | Тах  |             |             |          |            | Records     |           | DISTRIBUTED |
| The l C Guntan   | 、  |  | <b>CO 0</b> | 1 560 01    | 1 001 00 |            |             |           | 1 001 00    |
| Wheel & Surtax   |  |  | 60.97       | 1,760.31    | 1,821.28 |            |             |           | 1,821.28    |
| June/July  |  |  |             |             |          |            |             |           |             |
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|  |  |  |             |             |          |            |             |           |             |
| TOTALS   |  |  | 60.97       | 1,760.31    | 1,821.28 |            |             |           | 1,821.28    |

Patricia A. Pickens