## COUNTY AUDITOR'S CERTIFICATE OF TAX DISTRIBUTION

## ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION

|                     |                |   | _            | GOSHEN      | , Indiana, | Janua          | ry 31, 2022 |
|---------------------|----------------|---|--------------|-------------|------------|----------------|-------------|
| PREPARE FOUR COPIES |                |   | _            |             |            | 11/15/2021-12/ | 15/2021     |
| 1. Taxing Unit      | I, hereby cert | I, hereby certify that I have this day issued Warrant No. |              |             |            |                |             |
| 2. County Treasurer | ELKHART        | County, Indiana,  | in favor of  | CITY OF     | NAPPANEE   | (3510)         |             |
| 3. County Auditor   | who is         |   | of           |             |            |                |             |
| 4. DLGF/STB         | in the sum of  | \$  | 8,192.67     |             |            |                | _ Dollars   |
|                     | On account of  | taxes due said gover                                      | nmental unit | as follows: |            |                |             |

## ELKHART COUNTY WHEEL & SURTAX DISTRIBUTION

|                   | TAXES    |             |           |          |          | DEDUCTIONS |         |  |             |
|-------------------|----------|-------------|-----------|----------|----------|------------|---------|--|-------------|
| NAME OF FUND      |          | Financial   |           |          |          |            | Exam.   |  | NET         |
|                   | General  | Institution | WHEEL TAX | SURTAX   | TOTAL    | Advances   | of      |  | TOTAL       |
|                   | Property | Tax         |           |          |          |            | Records |  | DISTRIBUTED |
| Wheel & Surtax    |          |             | 256.33    | 7,936.34 | 8,192.67 |            |         |  | 8,192.67    |
| November/December |          |             |           |          |          |            |         |  |             |
|                   |          |             |           |          |          |            |         |  |             |
|                   |          |             |           |          |          |            |         |  |             |
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|                   |          |             |           |          |          |            |         |  |             |
|                   |          |             |           |          |          |            |         |  |             |
|                   |          |             |           |          |          |            |         |  |             |
| TOTALS            |          |             | 256.33    | 7,936.34 | 8,192.67 |            |         |  | 8,192.67    |